

Community Consolidated School District 46 Student Handbook  
[www.d46.org](http://www.d46.org)

August 2016

Dear Students and Parents or Guardians:

It is both the responsibility and the pleasure of Community Consolidated School District 46 to inform all families regarding district policies and practices. In an effort to both inform you and save money, we are making the 2016-2017 Student Handbook available on our web site at <http://www.d46.org>. You may access the handbook at any time by clicking on "Student Handbook" under "Schools" on the home page. We will continue to provide printed-paper copies of the handbook to families who request them. You have the option to view and/or download the handbook from the web or request a printed-paper copy of the handbook.

This handbook contains important information including the district mission statement, philosophy, goals and responsibilities, school calendar, school contact information, and an overview of programs, policies, and student and parent responsibilities.

Please read the 2016-2017 Community Consolidated School District 46 Student Handbook and sign/complete the following forms that were sent home the first day of school. These forms can also be found on our district web site or contact your school office for a copy:

- **Student Handbook form** (at the bottom of this page)
- **Internet Use Contract**

The following forms are also available if they are applicable to your child:

- **Integrated Pest Management Program form**
- **School Medication Authorization form**
- **Self-Administration of Asthma Medication form**

Return all signed forms to your child's school as soon as possible.

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**Student's Name**

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**Teacher's Name/Grade**

\_\_\_\_\_ I have read the CCSD 46 Student Handbook for 2016-2017 at [www.d46.org](http://www.d46.org) and discussed it with my child. I will contact the principal at my child's school if I have any questions.

\_\_\_\_\_ I request a printed-paper copy of the CCSD 46 Student Handbook. I will sign and return the form at the back of the Student Handbook after reviewing.

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**Parent/Guardian Signature**

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**Date**