

**TENTATIVE AGENDA**  
**COMMUNITY CONSOLIDATED SCHOOL DISTRICT 46**  
**BOARD OF EDUCATION MEETING**  
**WEDNESDAY, SEPTEMBER 6, 2017 - 6:30 P.M.**  
**PARK CAMPUS, 400 TOWNLINE RD., ROUND LAKE, IL**

- A. **CALL TO ORDER AND ROLL CALL**
- B. **ESTABLISHMENT OF QUORUM**
- C. **PLEDGE OF ALLEGIANCE**
- D. **APPROVAL OF AGENDA**
- E. **PUBLIC COMMENTS** - *Thank you for attending the meeting of the Board of Education. You are reminded that these meetings are held in public but are not public meetings. You are welcome to address the Board during "Public Comment". You are asked to limit your remarks to fewer than four minutes. Guidelines for Public Comment are available at each meeting, along with the current agenda. Contact information for Board members and schools is listed at the end of this agenda.*
- F. **BOARD REPORTS**
- G. **SUPERINTENDENT REPORT**
- H. **CONSENT AGENDA** - *Approval of routine, procedural, informational and/or self-explanatory items. Can include discussion of individual items on the consent agenda. Board members may motion to remove items from the consent agenda to the full agenda for individual attention.*
- **Motion to approve Consent Agenda items including:**
    - **August 9, 2017 Regular Meeting Minutes as presented**
    - **Personnel Report as presented**
    - **Exception Report as presented**
    - **Accounts Payable as presented**
- I. **ACTION ITEMS** - *These agenda items will be voted on by the Board at this meeting.*
- **Motion to approve the Addition of 2 FTE Teachers at Avon School**
  - **Motion to approve the Addition of 1 FTE Bilingual Assistant at Avon School**
- J. **UNFINISHED BUSINESS** - *These are unresolved issues that were previously brought before the Board. The items will be discussed but no action will be taken at this meeting.*
- **Review of of RFPs for the Solar Panel Installation**
  - **Update on the 2017-2018 Budget**

**K. NEW BUSINESS -** *These are new issues for the Board to discuss. No action will be taken at this meeting.*

- Update on Student Enrollment
- Discussion of the Copier Contract

**L. TOPICS FOR FUTURE AGENDA ITEMS**

**M. PUBLIC COMMENTS**

**N. CLOSED SESSION –** *Open Meetings Act 5 ILCS 120/2(c)(1) “The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body or against legal counsel for the public body to determine its validity”; and/or 5 ILCS 120/2(c)(11) “Litigation, when an action against, affecting or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probable or imminent, in which case the basis for the finding shall be recorded and entered into the minutes of the closed meeting”; and/or 5 ILCS 120/2(c)(2) “Collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees.”; 5 ILCS 120/2(c)(5) “The purchase or lease of real property for the use of the public body, including meetings held for the purpose of discussing whether a particular parcel should be acquired.*

**O. ADJOURNMENT**

<u>Board Members</u>		<u>Schools</u>	
Steven Strack, President	847-223-3540 x5648	Avon School	847-223-3530
Jim Weidman, Vice-President	847-223-3540 x5669	District Office	847-223-3650
Stephen Mack, Secretary	847-223-3540 x5679	Frederick School	847-543-5300
Jason Lacroix, Member	847-223-3540 x5678	Grayslake Middle School	847-223-3680
Tom Meskel, Member	847-223-3540 x5618	Meadowview School	847-223-3656
David A. Northern Sr.	847-223-3540 x5664	Park Campus	847-201-7010
Kathleen Parkinson	847-223-3540 x5691	Prairieview School	847-543-4230
		Woodview School	847-223-3668

The District web site address is [www.d46.org](http://www.d46.org)