

**TENTATIVE AGENDA**  
**COMMUNITY CONSOLIDATED SCHOOL DISTRICT 46**  
**BOARD OF EDUCATION MEETING**  
**WEDNESDAY, JUNE 15, 2016 - 6:30 P.M.**  
**GRAYSLAKE MIDDLE SCHOOL, 440 N. BARRON BLVD., GRAYSLAKE, IL**

**A. CALL TO ORDER AND ROLL CALL**

**B. ESTABLISHMENT OF QUORUM**

**C. PLEDGE OF ALLEGIANCE**

**D. APPROVAL OF AGENDA**

**E. PUBLIC COMMENTS** - *Thank you for attending the meeting of the Board of Education. You are reminded that these meetings are held in public but are not public meetings. You are welcome to address the Board during "Public Comment". You are asked to limit your remarks to fewer than four minutes. Guidelines for Public Comment are available at each meeting, along with the current agenda. Contact information for Board members and schools is listed at the end of this agenda.*

**F. BOARD REPORTS**

**G. SUPERINTENDENT REPORT**

**H. CONSENT AGENDA** - *Approval of routine, procedural, informational and/or self-explanatory items. Can include discussion of individual items on the consent agenda. Board members may motion to remove items from the consent agenda to the full agenda for individual attention.*

- **Motion to approve Consent Agenda items including:**
  - **June 1, 2016 Regular Meeting Minutes as presented**
  - **June 1, 2016 Closed Session Meeting Minutes as presented**
  - **June 1, 2016 Closed Session Meeting Minutes as presented**
  - **June 2, 2016 Special Session Meeting Minutes as presented**
  - **Personnel Report as presented**
  - **Exception Report as presented**
  - **Accounts Payable as presented**
  - **Amex Accounts Payable as presented**
  - **Imprest Check Listing as presented**
  - **Treasurer's Report as presented**
  - **Budget Summary as presented**
  - **Student Activity Treasurer's Report as presented**

- Student Activity Monthly Report as presented
- Revenue Multi-Year Variance Report
- Expense Multi-Year Variance Report

**I. ACTION ITEMS - *These agenda items will be voted on by the Board at this meeting.***

- Motion to approve a 5-year contract with RICOH for the Print Center at a cost of \$9,678.00 per month.
- Motion to approve the Contract of Paul Louis Assistant Superintendent of Teaching, Learning and Assessment with an annual salary of \$139,000 pro-rated for an August 1, 2016 start date at an amount of \$127,816.09.
- Motion to approve the termination of Zachary Laspina effective June 2, 2016

**J. NEW BUSINESS - *These are new issues for the Board to discuss. No action will be taken at this meeting.***

- First reading of District Policies:
  - 6:50 School Wellness
  - 5:130 Internal Information
  - 7:305 Student Athlete Concussions and Head Injuries
- Report on Summer School
- First look and discussion of the 2016-17 Fiscal Year Budget
- FOIA Review

**K. TOPICS FOR FUTURE AGENDA ITEMS**

**L. PUBLIC COMMENTS**

**M. CLOSED SESSION – Open Meetings Act 5 ILCS 120/2(c)(1) “*The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body or against legal counsel for the public body to determine its validity*”; and/or 5 ILCS 120/2(c)(11) “*Litigation, when an action against, affecting or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probable or imminent, in which case the basis for the finding shall be recorded and entered into the minutes of the closed meeting*”; and/or 5 ILCS 120/2(c)(2) “*Collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees.*”**

**N. ADJOURNMENT**

**Board Members**

Steven Strack, President	223-3540 x5648
Jim Weidman, Vice-President	223-3540 x5669
Jill Alfrejd, Secretary	223-3540 x5678
Tom Meskel, Member	223-3540 x5618
David A. Northern Sr., Member	223-3540 x5664
Kathleen Parkinson, Member	223-3540 x5691
Rob Roop, Member	223-3540 x5679

**Schools**

Avon School	223-3530
District Office	223-3650
Frederick School	543-5300
Grayslake Middle School	223-3680
Meadowview School	223-3656
Park Campus	201-7010
Prairieview School	543-4230
Woodview School	223-3668

**The District web site address is [www.d46.org](http://www.d46.org)**