

**TENTATIVE AGENDA**  
**COMMUNITY CONSOLIDATED SCHOOL DISTRICT 46**  
**BOARD OF EDUCATION MEETING**  
**WEDNESDAY, JANUARY 13, 2016 - 6:30 P.M.**  
**GRAYSLAKE MIDDLE SCHOOL, 440 N. BARRON BLVD., GRAYSLAKE, IL**

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**A. CALL TO ORDER AND ROLL CALL**

**B. ESTABLISHMENT OF QUORUM**

**C. PLEDGE OF ALLEGIANCE**

**D. APPROVAL OF AGENDA**

**E. PUBLIC COMMENTS** - *Thank you for attending the meeting of the Board of Education. You are reminded that these meetings are held in public but are not public meetings. You are welcome to address the Board during "Public Comment". You are asked to limit your remarks to fewer than four minutes. Guidelines for Public Comment are available at each meeting, along with the current agenda. Contact information for Board members and schools is listed at the end of this agenda.*

**F. PRESENTATION(s)**

- SEDOL- Dr. Moline**
- PARCC Results**
- RTI Update**

**G. BOARD REPORTS**

**H. SUPERINTENDENT REPORT**

**I. IASB REPORT- Triple I conference reports**

**J. CONSENT AGENDA** - *Approval of routine, procedural, informational and/or self-explanatory items. Can include discussion of individual items on the consent agenda. Board members may motion to remove items from the consent agenda to the full agenda for individual attention.*

- Motion to approve Consent Agenda items including:
  - December 9, 2015 Regular Meeting Minutes as presented
  - December 9, 2015 Closed Session Meeting Minutes as presented
  - Personnel Report as presented
  - Exception Report as presented
  - Accounts Payable as presented
  - Imprest Check Listing as presented
  - Treasurer's Report as presented
  - Budget Summary as presented
  - Student Activity Treasurer's Report as presented
  - Student Activity Monthly Report as presented
  - Revenue Multi-Year Variance Report
  - Expense Multi-Year Variance Report
  - Quarterly P-Card Expenditures

**K. UNFINISHED BUSINESS** - *These are unresolved issues that were previously brought before the Board. The items will be discussed but no action will be taken at this meeting.*

- Discussion of transportation contracts
- Continued discussion regarding registration and student activity involvement
- Continued discussion of ECAT

**L. NEW BUSINESS** - *These are new issues for the Board to discuss. No action will be taken at this meeting.*

- First reading of district policies:
- 2:150 Committees
- 2:200 Types of School Board Meetings
- 2:220-E2 Motion to Adjourn to Closed Meeting
- 4:170 Safety
- 5:90 Abused and Neglected Child Reporting
- 5:100 Staff Development Program
- 6:15 School Accountability
- 6:50 School Wellness
- 6:160 English Learners-*Renamed*
- 7:50 School Admissions and Transfers To and From Non-District Schools
- 7:100 Health, Eye, and Dental Examinations; Immunization; and Exclusion of Students
- 7:130 Student Rights and Responsibilities
- 7:140 Search and Seizure
- 7:250 Student Support Services- *NEW to the District*
- 7:290 Suicide and Depression Awareness and Prevention- *NEW to the District*
- 7:300 Extracurricular Activities
- 7:305 Student Athlete Concussions and Head Injuries
- 7:340 Student Records
- 8:30 Visitors to and Conduct on School Property
  
- Infinite Campus implementation update
- Five year budget overview

**M. TOPICS FOR FUTURE AGENDA ITEMS**

**N. PUBLIC COMMENTS**

**O. CLOSED SESSION – Open Meetings Act 5 ILCS 120/2(c)(1)** *“The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body or against legal counsel for the public body to determine its validity”;* and/or **5 ILCS 120/2(c)(11)** *“Litigation, when an action against, affecting or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probable or imminent, in which case the basis for the finding shall be recorded and entered into the minutes of the closed meeting”;* and/or **5 ILCS 120/2(c)(2)** *“Collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees.”*

**P. ADJOURNMENT**

**Upcoming Committee Meetings**

Allergy Committee – January 26, 2016

**Board Members**

Steven Strack, President	223-3540 x5648
Jim Weidman, Vice-President	223-3540 x5669
Jill Alfrejd, Secretary	223-3540 x5678
Tom Meskel, Member	223-3540 x5618
David A. Northern Sr., Member	223-3540 x5664
Kathleen Parkinson, Member	223-3540 x5691
Rob Roop, Member	223-3540 x5679

**Schools**

Avon School	223-3530
District Office	223-3650
Frederick School	543-5300
Grayslake Middle School	223-3680
Meadowview School	223-3656
Park Campus	201-7010
Prairieview School	543-4230
Woodview School	223-3668

**The District web site address is [www.d46.org](http://www.d46.org)**